

NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 24 June 2015

Time: 4.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Acting Corporate Director for Resources

Constitutional Services Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APPOINTMENT OF VICE CHAIR | |
| 2 | APOLOGIES FOR ABSENCE | |
| 3 | DECLARATIONS OF INTERESTS | |
| 4 | MINUTES
Of the last meeting held on 25 March 2015 (for confirmation) | 3 - 10 |
| 5 | CHILDREN'S PARTNERSHIP BOARD 2014/15 YEAR END PERFORMANCE REVIEW
Report of Corporate Director for Children and Adults | 11 - 16 |
| 6 | EDUCATION WELFARE SERVICE - SCHOOL ATTENDANCE REPORT
Report of Directors of Education, Presentation by Karen McAndrew, Education Welfare Service Manager | 17 - 26 |
| 7 | CAF AND EARLY HELP ANNUAL REPORT 2014/15
Report of Director for Vulnerable Children and Families (Children's Social Care) | 27 - 34 |

- 8 HEALTH AND WELLBEING OF CHILDREN AGED 0 TO 5 YEARS BY CHILDREN'S CENTRE AREAS** 35 - 38
Report of Interim Head of Public Health.
Report to be presented by Lynne McNiven, Consultant in Public Health
- 9 PARTICIPATION IN GOVERNANCE PROGRAMME AND YOUTH COUNCIL UPDATE** 39 - 42
Report of Corporate Director of Children and Adults
- 10 KEY MESSAGES AND ITEMS FOR INFORMATION**
- 11 FORWARD PLAN** 43 - 44
Please contact Dot Veitch if you have any suggestions for future items for t
dot.veitch@nottinghamcity.gov.uk
- 12 FUTURE MEETING DATES**
To approve the following meeting dates at Loxley House:
- 30 September 2015
16 December 2015
30 March 2016

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.